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CURRICULUM VITAE 2012

PERSONAL DETAILS

Place and date of birth: Nelson, New Zealand, November 16, 1942. New Zealand citizen.

EDUCATION

1973-8	D.Phil. Candidate, Linacre/St. Anne's College, Oxford, Board of Social Studies, degree awarded 1979. Dissertation: "The Concept of Needs in Marxist Thought", supervised by Professor Leszek Kolakowski.
1971-73	B.Litt. candidate, Linacre College, Oxford, U.K., specializing in Philosophy of the Social Sciences. Supervisors: Mr. Alan Ryan and Mr. Rom Harré.
1965-7	M.A., University of Canterbury (Christchurch, New Zealand), graduated 1968 with First Class Honours in Political Science. Thesis: "Authority, Ecclesiastical and Civil, in Hobbes' *Leviathan*", supervised by Professor J.G.A. Pocock.
1965-66	Guest student, Otto Sühr Institute for Political Science, West Berlin; London School of Economics and Political Science.
1961-64	B.A., University of Canterbury (Christchurch, New Zealand), graduated 1965 with double majors in History and Political Science

ACADEMIC APPOINTMENTS

2009-11	Deputy Dean, School of Economics, Free University of Bozen-Bolzano, Italy.
2007 –11	Professore Ordinario, School of Economics, Free University of Bozen-Bolzano, Italy.
1996-2005	Personal Chair in Political Theory, Department of Government and International Relations, University of Sydney, NSW 2006, Australia.
2004-2006	Visiting Professor, School of Economics, Free University of Bozen-Bolzano, Italy.
2002-3	Fellow with stipend, Swedish Institute for Advanced Study, Uppsala, Sweden.
2001-2	Visiting Senior Research Fellow, St. John's College, Oxford, OX1 3JP.
2000-1	Fellow with Stipend, *Wissenschaftskolleg zu Berlin*, Wallotstrasse 19, D14193 Berlin, Germany.
1974-1995	Lecturer, Senior Lecturer, Reader, Department of Government, University of Sydney.
1994-5	Guest Fellow, The Brookings Institution, 1775 Massachusetts Avenue, N.W., Washington, D.C. 20036, USA (funded by John D. and Catherine T. MacArthur Research and Writing Grant in International Peace and Security).
1993-4	Fellow with Stipend, Woodrow Wilson International Center for Scholars, 1000 Jefferson Dr., Washington, D.C. 20560, USA.
1987-88	Visiting Professor, Department of Political Science, University of California, Berkeley, Ca. 94720, USA.
1986, 1977-8:	Guest Fellow, American Research Center in Egypt, Cairo, Egypt.
1981	Visiting Lecturer, Department of Philosophy, Swarthmore College, Swarthmore, Pennsylvania, 19081

1980-81 Visiting Lecturer, Department of Political Science, University of Pennsylvania, Pa 19104 (2 calendar years).

1967-68 Assistant Lecturer, Department of Political Science, University of Canterbury, Christchurch, New Zealand (2 calendar years).

HONOURS AND AWARDS

2003-2010 Member of the greater nominating committee for the Nobel Prize in Economics

2002-3 Fellowship with stipend, Swedish Collegium for Advanced Study, Uppsala.

2001-2 Hamilton Fowler Visiting Research Fellowship, Christ Church College, Oxford (not taken up); and Visiting Senior Research Fellowship, St. John's College, Oxford (taken up, accommodation, full board and lifetime membership privileges).

2000-1 Fellowship, Institute for Advanced Study (*Wissenschaftskolleg*) Berlin, 2000-1.

1999 Election to the Australian Academy of the Social Sciences.

1999 Australian Research Council Grant for *Classical Translation and Political Surrogacy: English Renaissance Classical Translations and Imitations as Politically Coded Texts* (funded for 1999, 2000).

1998 Research Secondment Fall semester, Center for Humanities and the Social Sciences, University of Sydney, for Australian Research Council large grant project: *Hobbes and the Poets: Disciplining the Early Modern Court.*

1996-8 Australian Research Council Large Grant for *Hobbes and the Poets: Disciplining the Early Modern Court* (funded for 3 calendar years, 1996 –1998, grant no: A79602887)

1994-5 John D. and Catherine T. MacArthur Foundation Research & Writing Grant in International Peace and Security for research project: *Solvents of Primordialism: Nationalism, Orientalism, Occidentalism, Fundamentalism*.

1994-5 Guest Fellow, in the International Studies Department of The Brookings Institution, Washington, DC (funding by a MacArthur Foundation Research & Writing Grant).

1993-4 Fellow with stipend, Woodrow Wilson International Center for Scholars, Washington DC for research project: *Solvents of Primordialism: Nationalism, Orientalism, Occidentalism, Fundamentalism*.

1/93-8/93 Fellow, Folger Institute, 201 East Capitol St. S.E., Washington, D.C., 20003 (recipient of grant-in-aid) grant for critical editions of, *Mary Astell (1666-1731).*

1993-6 Australian Research Council grant for critical editions of, *Mary Astell (1666-1731) Political Writings,* and *Mary Astell, A Serious Proposal to the Ladies* (funded for 3 calendar years).

1993 January to June. Senior Visiting Research Fellowship (with stipend), Australian National University, Research School of the Social Sciences (not taken up).

1991-2 University of Sydney research grant for project on *The Birth of the State* (2 years)

1986, 1977, 1992, 2000, University of Sydney research grants for sabbatical leave.

1986, 1977-8, 1971-2, Guest scholar, American Research Center in Egypt.

1981 American Philosophical Society summer research grant.

1972-73 Herbert Blumer Fellowship, St. Anne's College, Oxford (full scholarship including tuition).

TEACHING

Free University of Bozen-Bolzano 2005-: Introduction to Politics A and B, Theory of International Politics, International Security, Political Theory Readings, Terrorism and.Democracy

University of Sydney: 1974-2005: **Undergraduate**: History of Political Thought: Ancient and Medieval; History of Political Thought: Early Modern; The Politics of Modernity; The Politics of Ethnic Conflict; Identity, Ethnicity, Nationalism and Citizenship; Women and Politics; Ethics and Politics, Science and Technology; Rights, Justice, Democracy; Ethics and Politics: Human Needs and the State; Marx, Weber, Nietzsche, Heidegger; Marxism; Creating Political Order. **Honours or Graduate**: The Politics of Modernity; Women and Development; Democracy and Despotism; Marx and Hegel; Phenomenology and the Social Sciences.

University of California, Berkeley: 1988: Women and Politics (PS #109, undergraduate).

Swarthmore College: 1981: Values and Ethics in Science and Technology, undergraduate, co-taught, pilot course supported by the National Science Foundation; course syllabus published in *The Machine in the University*, Lehigh University Press, 1983). Taught at the University of Sydney as a core course in the interdisciplinary degree program, History and Philosophy of Science, 1988-91.

University of Pennsylvania: 1980 and 1981: History of Political Philosophy, Ancient and Medieval (undergraduate); History of Political Philosophy, Modern (undergraduate); Democracy and Political Theory (graduate seminar); Politics, Ethics, Science and Technology (graduate seminar).

University of Canterbury: 1967-1969: Classical Political Theory (undergraduate, 3 term course); Twentieth Century Political Philosophy (advanced undergraduate, 3 term course).

ADMINISTRATION: Deputy Dean, School of Economics, Free University of Bolzano, Italy, 2009-11; Faculty representative, Academic Board, and Academic Forum, University of Sydney, 1998-2000; member of the Department Curriculum Committees (1976, 1985, 1990-3, 2001-3), Research Committees (1983-5, 1988-90, 2001-3); of faculty, inter-faculty, and university appointment and promotion committees of the University of Sydney; Chair Committees for the Faculty of Law (1999-2000), and for Department of Political Science, Australian National University (1998); Coordinator for Government Honours program, University of Sydney, 1974, 1975, 1990, 1991, 1992.

RELATED PROFESSIONAL ACTIVITIES:

Participation in the International Political Science Association (as a vice-president of its subgroup, the Research Committee in Political Philosophy); the American Political Science Association; the Australasian Political Science Association; the New Zealand Political Science Association; and the executive committee of the International History of Political Concepts Group. I have been panel chair and invited paper giver at conferences in Australia (1978, 1979, 1982, 1984, 1985, 1987, 1989, 1990, 1992, 1996, 2006, 2010); New Zealand (1976, 1982, 1985, 1992, 1998); the United States (1980, 1981, 1988, 1993, 1994, 1995, 1998); UK (1991, 1995, 1998, 2000, 2001, 2008, 2009, 2010); France (1985, 1998, 1999, 2009); Egypt (1986); Hungary (1993, 1998); Germany (1994, 2000, 2001, 2008, 2009, 2010); Finland (1996, 2000, 2005), Korea (1997); Holland (1998, 2002); Spain (1999, 2003); Italy (2001, 2002, 2006, 2007, 2008); (Russia (2001); Brazil (2004);Turkey (2007).

Research leaves at Oxford and Cambridge Universities (1978, 1986, 1991, 1996, 1997, 1998, 1999, 2000, 2001-2, 2003, 2004, 2005, 2006, 2009, 2010); the British Library (1996, 1997, 1998, 2000-2003); the Folger Shakespeare Library, Washington, DC (1980, 1992, 1993-5, 1999, 2001-3); American Research Center in Egypt (1971-3, 1977-8, 1986, 1989, 1990, 1991); the University of Chicago, Oriental Institute, Luxor, Egypt (1977-8, 1986, 1989, 1990, 1991); French Archaeological Institutes in Cairo (1986) and Damascus (1979, 1992); the Hebrew University, Jerusalem (1981 and 1991); the American University of Beirut, in Lebanon (1979, 1981); the Swedish Collegium for Advanced Study, Uppsala, Sweden (1996, 2002, 2006); Collegium Budapest, Hungary (1998); the Finnish Institute (1996, 2005); and the Russian State University for the Humanities, RGGU (2001).

LIST OF PUBLICATIONS

Books

*The Problem of Human Needs and the Critique of Civilization (*London, Allen and Unwin, 1981), x, 294 pp. ISBN-13: 9780043011331

Royal Persons: Patriarchal Monarchy and the Feminine Principle (London: Unwin Hyman, 1990), xv, 326 pp. ISBN-13: 9780044453765

Western Republicanism and the Oriental Prince, Cambridge: Polity Press; Austin, Texas: Texas University Press, March, 1992, vii, 344 pp. ISBN- 13: 9780292776647 (Contract signed for Turkish Translation to be published by Ayrac Publishing, Ankara).

Mary Astell (1666-1731): Political Writings. Critical edition in the series *Cambridge Texts in the History of Political Thought*. Cambridge: Cambridge University Press, paper and hardback, 1996, xlviii, 289 pp. Critical edition in the series *Cambridge Texts in the History of Political Thought* (Cambridge University Press, 1996, xlviii, 289 pp. ISBN-13:9780521418003) Chinese edition: China University Press/CUP, June 2003.

Mary Astell's A Serious Proposal to the Ladies, Parts I (1694) *and II* (1697), critical edition, London: Pickering & Chatto, 1997, xli, 204 pp. ISBN-10: 1851962689; Enlarged 2nd edn, Broadview Press, Peterborough Ontario, 2002, 300 pp. ISBN 1-55111-306-6.

Mary Astell, Theorist of Freedom from Domination, Cambridge, Cambridge University Press, 2005, xix, 372 pp. Paperback edition published by Cambridge University Press, 2012.

Reviewed in *Philosophical Books*, 48, 4 (2007), pp. 359-360; *British Journal for the History of Philosophy*, 15, 1, (2007), pp. 199 – 218; *The American Historical Review*, 113, 2 (2008), 572-3; *Journal of the History of Philosophy*, 46, 2 (2008), 322-3; *Renaissance Quarterly,* 61, No. 1 (2008), pp. 312-313; *Etudes anglaises*, 61, 4 (2008).

Cambridge Companion to Hobbes's Leviathan (editor by invitation), Cambridge, Cambridge University Press, 2007, 533 pp.

Hobbes's "Historia Ecclesiastica", with Patricia Stablein and Paul Wilson. Facing page Latin-English, the first English translation of Hobbes's 2042 line poem on Church History, with Introduction, commentary and notes (Paris, Honoré Champion, 2008), 729 pp. To be republished in the Clarendon edition of Hobbes's Complete Works, Oxford University Press.

Reviewed in *Corriere della Sera*, July 21, p. 26, 2nd page of "Cultura", Armando Torno in a review article "We cannot live without lying"; *British Journal for the History of Philosophy*, 17, 3 (2009), 635-7; *Journal of the History of Philosophy*, 47, 3 (2009), pp. 470-471 (Review) *The Journal of Ecclesiastical History* (2009), 60: 844-845; *Renaissance Quarterly*; March 22, 2008; 845; *Revue philosophique de la France et de l'étranger*, 2008, 4, 133) *Etudes anglaises* 62, 2 (2009); *Rivista di Storia della Filosofia*, 2009 (2, 422-3.

Nations of the Imagination: Essays in the Metatheory of Modernity, to be published jointly with the Woodrow Wilson Press, Washington, DC), contract with Polity Press, June 2006.

A History of Political Thought: *The Emergence of 'the Political' in the West* (Cambridge: Polity Press, volume 1 in their 3 volume History of Political Thought series, contract signed 2003).

Provisional book contract for an edited volume with Routledge, UK, on *Terrorism and Democracy*, the outcome of an international workshop, *Exporting Terror, Exporting Democracy: Assumptions of Rationality/Irrationality in International Security*, at the Free University of Bolzano, June 22 to 25, 2009.

Articles in Refereed Journals

"Phenomenology and the Social Sciences", *Politics*, 10, 1 (1975), 95-100.

"*Leviathan* and the Problem of Ecclesiastical Authority", *Political Theory*, 3, 3 (1975), 289-303. (Reprinted in *Great Political Thinkers*, ed. John Dunn and Ian Harris, Cheltenham, Elgar, 1997, vol. 2, pp. 144-59).

"*Leviathan*, the Christian Commonwealth Incorporated", *Political Studies*, 24, 2 (1976), 171-83. (Reprinted in *Great Political Thinkers*, ed. John Dunn and Ian Harris, Cheltenham, Elgar, 1997, vol. 2, pp. 199-211).

"Review Article of Katrin Lederer, ed., *Human Needs: A Contribution to the Current Debate"*, *Telos*, 53 (1982), 227-30.

"Marx, Democracy and the Ancient Polis", *Critical Philosophy*, 1, 1(1984), 47-66.

"Democracy, Theory or Praxis?", *Thesis Eleven*, 9 (1984), 47-66.

"Karl Marx on Democracy, Participation, Voting and Equality", *Political Theory*, 12, 4 (1984), 537-56.

"Aristotle and the Problem of Needs", *History of Political Thought*, 5, 3 (1984), 393-424.

"Politics, Primordialism and Orientalism", *American Political Science Review*, 80, 1 (1986), 185-211. Translated into Turkish in *Defter*, 1, 2 (1987).

"The Contractual State: Reflections on Orientalism and Despotism", *History of Political Thought*, 8, 3 (1987), 395-433 (translated into Russian by A.I. Foursov in the *Journal of the Institute for Scientific Information on Social Sciences*, series *State and Law*, 1990, no. 2, pp. 56-70, published by the Russian Academy of the Sciences, Moscow).

"Early History of the State: West and East", *Politics*, 22, 2 (1987), 105-113.

"Arendt, Republicanism and Patriarchalism", *History of Political Thought*, 10, 3 (1989), 499-523.

"The Feminine Principle in 'The Birth of the State'", *Political Theory Newsletter*, 2 (March 1990), 45-63.

"The Primacy of the Political: Rahe and the Myth of the Polis", *Political Studies*, 38 (March 1990), 83-104.

"His Majesty is a Baby?", *Political Theory*, 18, 4 (November 1990), 673-89.

"Pandora and Hatshepsut: Ancient Archetypes in the Iconography of Kingship", *Australian Journal of Political Science*, 26, 3 (November 1991), 488-509.

"*Homo Oeconomicus* and *Homo Politicus*, Monarchy and Republicanism", *Political Science*, 46, 1 (1994), 70-90.

"Hobbes, Heresy and the *Historia Ecclesiastica*", *Journal of the History of Ideas*, 55, 4 (1994), 553-571 (Reprinted in *Great Political Thinkers*, ed. John Dunn and Ian Harris, Cheltenham, Elgar, 1997, vol. 3, pp. 599-617).

"Mary Astell (1666-1731), Critic of Locke", *American Political Science Review*, 89, 3 (September 1995): 621-33.

"Hobbes's Biblical Beasts: Leviathan and Behemoth", *Political Theory*, 23, 2 (May 1995): 353-75. Reprinted in *Hobbes*, a collection representing significant Hobbes Scholarship in the 20th Century, edited by Gabriella Slomp (London, Ashgate, 2008), pp. 461-84.

"Thomas Hobbes and Cardinal Bellarmine: *Leviathan* and the Ghost of the Roman Empire", *History of Political Thought*, 16, 4 (Winter 1995), 503-31.

"Writing to Redundancy: Hobbes and Cluverius", *The Historical Journal*, 39, 4 (December 1996), 1075-78.

"Review Article: The View from the 'Divell's Mountain'; Review of Quentin Skinner, *Reason and Rhetoric in the Philosophy of Hobbes", History of Political Thought*, 17, 4 (Winter 1996), 615-22.

"Democratic Formalism and the Problem of Representation in the Post-Modern World". *Studies in Humanities and the Social Sciences*, 4, 2 (1997), 23-49.

"Classical Translation and Political Surrogacy: English Renaissance Classical Translations and Imitations as Politically Coded Texts", *Finnish Yearbook of Political Thought*, vol. 5 (2001), pp. 11-33.

"Republicanism, Freedom from Domination and the Cambridge Contextual Historians", *Political Studies*, 49, 5 (2001), 851-76.

"*Behemoth* and Hobbes's "Science of *Just* and *Unjust*", *Filozofski vestnik*, special issue on Hobbes's *Behemoth*, ed. Tomaz Mastnak, vol. 24, no. 2 (2003), pp. 267-89. Reprinted in *Hobbes's Behemoth: Religion and Democracy*, ed. Tomaz Mastnak (Exeter, UK, Academic Imprint, 2009), 148-69.

"Algunas premisas de la historia de los conceptos (*Begriffsgeschichte*). Modernidad y conciencia histórica", *Historia Contemporánea* 27 (2003), pp. 465-505 ("Some Presuppostions of *Begriffsgeschichte:* Modernity and Historical Consciousness", Keynote presentation to the History of Concepts Conference, Bilbao, Spain, June 29-July 3, 2003).

"The Enlightenment of Thomas Hobbes: Review Essay on Noel Malcolm's, *Aspects of Hobbes", British Journal for the History of Philosophy*, 12 (3) 2004: 513-34.

"Classical Modelling and the Circulation of Concepts in Early Modern Britain", *Contributions*, vol 1, no 2 2005, 223-44. Translated into Portuguese as "Modelo clássico e circulaçãde conceitos na Inglaterra do início da Idade Moderna", in História dos Conceitos: diálogos transatlánticos, ed. JoãFeres Júnior and Marcelo Jasmin, Rio de Janiero, Brazil: Editora PUC-Rio, 2007, 209-25.

'The Duck/Rabbit Hobbes: Review Essay of Jeffrey Collins, *The Allegiance of Thomas Hobbes*', *British Journal for the History of Philosophy*, 14, 4 (2006): 765-71.

"The Paradoxical Hobbes: A Critical Response to the Hobbes Symposium, *Political Theory*, 36 2008", *Political Theory*, 37, 5 (2009), 676-688; to which Deborah Baumgold responds in the same issue, *Political Theory*, 37, 5 (2009), 689-94.

"Liberty Exposed, Quentin Skinner's *Hobbes and Republican Liberty*", *British Journal for the History of Philosophy*, 18 (1) 2010: 139–61.

"Hobbes and Schmitt on the Name and Nature of Leviathan Revisited*", Critical Review of International Social and Political Philosophy*, no 2, 2010, 297-315, republished in Johan Tralau, ed., *Thomas Hobbes and Carl Schmitt. The Politics of Order and Myth* (London, Routledge, 2011) 39-57.

"Hobbes's Fool the *Stultus*, Grotius, and the Epicurean Tradition", *Hobbes Studies*, 23 (2010), 29-53.

"Hobbes's Fool, the *Insipiens*, and the Tyrant King", *Political Theory*, 39 (2011), 85-111.

"Calvin and Hobbes: a Reply to Curley, Martinich and Wright", *Philosophical Readings*, on-line journal, special issue on Hobbes and Religion, ed. Marco Sgarbi, June 2012, pp. 1-17.

"Reply to Martinich on Hobbes's English Calvinism", *Philosophical Readings*, on-line journal, special issue on Hobbes and Religion, ed. Marco Sgarbi, June 2012, pp. 31-41.

"Hobbes's Challenge to Descartes, Bramhall and Boyle: A Corporeal God", *British Journal for the History of Philosophy*, 20,4 (2012) 903-34.

Chapters in Collected Volumes

"Karl Marx on Human Needs", in R. Fitzgerald, ed., *Human Needs and Politics*, Sydney and Oxford: Pergamon, 1977, 157-73

"Rousseau and Marx", in R. Fitzgerald, *Comparing Political Thinkers*, Sydney and Oxford: Pergamon, 1980, 224-44.

"Hannah Arendt and the Classical Republican Tradition", in Gisela T. Kaplan and Clive S. Kessler, *Hannah Arendt: Thinking, Judging, Freedom*, Sydney: Allen &Unwin, 1989, pp. 9-17.

"Needs", "Orientalism", "Civilization". Entries in *The Blackwell Dictionary of Twentieth Century Social Thought*, eds., William Outhwaite and Tom Bottomore, Oxford: Blackwell, 1993, 2nd edn 1995, pp. 77-80, 414-15, 437-9.

"The Origin of Liberal Institutions in the Ancient Middle East", in Timothy Niblock and Emma Murphy, eds. *Economic Liberalization and its Social and Political Effects in the Middle East*, London: Academic Press, 1993, pp. 26-39.

"An Historical Note on Republicanism", in Wayne Hudson and David Carter, *The Republicanism Debate*, Sydney: New South Wales University Press, 1993, pp. 201-7.

"Thomas Hobbes on Religion", *Cambridge Companion to Hobbes*, ed. Tom Sorell, Cambridge: Cambridge University Press, 1996, pp. 346-80.

"*Leviathan*, Mythic History and National Historiography", in David Harris Sacks and Donald Kelley, eds., *The Historical Imagination in Early Modern Britain*, Cambridge: Cambridge University Press/ Woodrow Wilson Press, 1997, pp. 267-297.

"Astell, Masham and Locke, Religion and Politics", in Hilda Smith, ed., *Women Writers and the Early Modern British Political Tradition*, Cambridge: Cambridge University Press, March 1998, pp. 105-25.

"Mary Astell and John Locke", in Steven Zwicker, ed. *The Cambridge Companion to English Literature, 1650 to 1750*, Cambridge: Cambridge University Press, April 1998, pp. 276-306.

"Hobbes and Historiography: Why the future, he says, does not Exist", in *Hobbes and History*, ed. G.A.J. Rogers and Tom Sorell, London: Routledge, 2000, pp. 44-72.

"Mary Astell (1666-1731), Critic of the Marriage Contract/Social Contract Analogue", *A Companion to Early Modern Women's Writing*, ed., Anita Pacheco, Oxford: Blackwell, 2002, pp. 216-28.

"What can we say about History? Reinhart Koselleck and *Begriffsgeschichte*", in *Zeit, Geschichte und Politik: zum achtzigsten Geburtstag von Reinhart Koselleck*, ed. Jussi Kurunmäki and Kari Palonen (Jyväskylä, Finland: Jyväskylä University of Press, 2003), pp. 55-84.

"Hobbes's Theory of Civil Religion", in *Pluralismo e religione civile*, ed. Gianni Paganini and Edoardo Tortarolo (Milano: Bruno Mondatori), 2003, pp. 61-98.

"Hobbes and Epicurean Religion", in *Der Garten und die Moderne: Epikureische Moral und Politik vom Humanismus bis zur Aufklarung*, ed. by Gianni Paganini and Edoardo Tortarolo, Stuttgart-Bad Cannstatt: Rommann-holzboog Verlag (2004), pp. 161-214.

"Problematizing Modernity: Globalization and World Systems", in Gürcan Koçan, ed., *Transnational Concepts, Transfers and the Challenge of the Peripheries*, Istanbul, Istanbul Technical University Press, 2008, pp. 126-48.

"Hobbes the Atheist and his Deist Reception", in Marco Geuna and Gianbattista Gori, eds, *I Filosofi e la Società senza Religione*, Bologna, Il Mulino, 2011, pp. 145-63.

"Hobbes and the Word", in *Obbedienza religiosa e resistenza politica nella prima età moderna. Filosofi ebrei, cristiani e islamici di fronte alla Bibbia*, ed-Luisa Simonutti, Turnhout, Belgium: Brepols Publishers, forthcoming 2012.

"Hobbes calviniste? Hobbes, l'épicurisme et les enjeux de la différence anthropologique", in *Calvin et Hobbes*, ed. Dominique Weber, (proceedings of the Colloque international organisé par l'Institut Protestant de Théologie, Faculté Libre de Théologie Protestante, et le Centre d'Études en Rhétorique, Philosophie et Histoire des Idées de l'Humanisme aux Lumières (Cerphi, UMR 5037), École Normale Supérieure-Lettres et Sciences Humaines, Lyon, Paris December 14-16, 2009), forthcoming.

Conference Papers

"Ethnicity, Nationalism, Racism and Citizenship". Invited paper presented to the Political Philosophy Research Committee, International Political Science Association, Budapest, Hungary, May 19-22, 1993.

"Solvents of Primordialism: Identity, Nationalism and Ethics". Public Lecture, Georgetown University, Washington, D.C., October 18, 1993. Seminar presentation: Woodrow Wilson School for International Affairs, Princeton University, February 1, 1994. Both by invitation.

"Ethnicity, Territoriality and Nationalism". Public lecture, Woodrow Wilson Center for International Scholars, Washington, D.C., April 14, 1994 (Published as a *Woodrow Wilson International Center for Scholars Occasional Paper*, 1995).

"Democracy and Religion, Nationalism and Fundamentalism". Presented to the XVIth World Congress of the International Political Science Association, August 21-25, 1994, Berlin.

"Collective Identity and the Culture of Rights". Presented by invitation to the International Studies Seminar, The Brookings Institution, Washington, DC, April 13, 1995; the Political Science Department, University of Virginia, April 21, 1995; the Political Science Department, Cornell University, April 28, 1995.

"Eloquence and Economics: Hobbes and the Country House Poem". Invited paper presented to a conference convened by Lisa Jardine and David Norbrook on "Eloquence and Economics", Queen Mary and Westfield College, University of London, June 2-3, 1995.

"Hobbes, Time and History". Invited paper presented to the International Symposium on Political Theory: The Temporalization of Politics, University of Jyvaskyla, Finland, June 12-15, 1996.

"Identity, Ethnicity and Nationalism", presented to the International Conference on Nationalism, University of Sydney, July 24-26, 1996.

"Global Identity and Cosmopolitan Localism". Invited paper presented to the International Political Science Association Convention, Seoul, South Korea, August 17-21, 1997.

"Collective Identity Formation in Early Modern Britain". Invited paper for the Swedish Collegium for Advanced Study in the Social Sciences, the Wissenschaftskolleg zu Berlin, and the Collegium Budapest's Institute for Advanced Study's Winter School on “Belonging”, January, 28 - February 2, 1998.

"Globalization and Fragmentation". Invited paper for the Political Philosophy Research Committee of the International Political Science Association, Social Science Faculty, University of Rotterdam, June, 5-7, 1998.

"Archaism and Classical Imitation in Thomas Hobbes's Country House Poem: *De Mirabilibus Pecci Carmen*". Invited paper for the triennial Reading Literature Conference on "Forms of Persuasion", University of Reading, July 7-10, 1998.

"Political Philosophy and the Unfinished Project of Modernity". Invited paper for the Finnish Academy's London Conference on the Convergence of Cambridge Contextual Historiography and the German *Begriffsgeschichte* of Reinhart Koselleck, June 18-20, 1998.

“Hobbes and the Poets: Disciplining the Early Modern Court”, presented to the Australasian Political Science Association Conference, University of Canterbury, Christchurch, New Zealand, September 28-30, 1998 and to the Department of Political Science, University of California, Berkeley, December 18, 1998.

"Thomas Hobbes's Estate Poem, *De mirabilibus pecci carmen*: Reflections upon Property and Power”, invited paper presented to the Seminar, *Propriété et Pouvoir dans la pensée politique moderne*, Centre Thomas Hobbes, Sorbonne, University of Paris, January 9, 1999.

“A Map to Steer By? Problems in the Metatheory of Globalization”, presented by invitation to the International Political Science Association Conference, *Beyond Nationalism? Sovereignty, Governance and Compliance*, University of Malaga, Malaga, Spain, June 17-20, 1999.

“Classical Translation and Political Surrogacy”, presented by invitation to the Conference on *The Use and Abuse of Words*, *Begriffsgeschichte* Group, Ecole Normale Saint-Cloud, Paris, October 14-16, 1999.

“Hobbes and Epicurean Religion”, invited contribution to the Arbeitsgespräch, *Epikureismus von Humanismus bis zur Aufklärung: Recht, Politik und Moral*, Leitung Gianni Paganini, Edoardo Tortarolo, November 23-24, 2000, Bibliotheca Augusta, Wolfenbüttel, Germany.

“Hobbes and Civil Religion”, presented by invitation to the Conference on *Pluralismo e religione civile*, Università del Piemonte Orientale, Vercelli, Italy, May 24-25, 2001.

“Republicanism, Freedom from Domination and the Cambridge Contextual Historians”, History of Social and Political Concepts Conference, University of Tampere, Finland, June 27-30, 2001.

“Republicanism and Human Rights”, invited paper presentation to the International Political Science Association Political Philosophy Conference, London, June 21-24, 2001; delivered in modified form to the Postgraduate Seminar, *History in Social Science and Social Science in History*, Russian State University for the Humanities (RGGU), Moscow, 19-27 September, 2001.

“Natural Law, Human Rights and Universalism”, Seminar Presentation, Swedish Collegium for Advanced Study in the Social Sciences, Uppsala, Sweden, February 1, 2002.

“Robert Graves’s *White Goddess* and Ancient Historiography”, Conference of the Robert Graves Society, Graves and the Uses of History, British School in Rome, July 9-13, 2002.

"History of Concepts, History of Political Thought", Swedish Collegium for Advanced Study in the Social Sciences, Uppsala, October 3, 2002, Sweden,

"Hobbes's Latin Poetry", History of Ideas Department, University of Stockholm, Stockholm, Sweden, October 30, 2002.

"Time, Modernity and Text Production: Hobbes and Historiography", Pär-Erik Back Memorial Lecture, Umeå University, Umeå, Sweden, November 28, 2002.

"History of Concepts, History of Political Thought, and Reinhard Koselleck", Paper presented to Sören Stenlund's Seminar, Department of Philosophy, Uppsala University, Uppsala, Sweden, 21.2. 2003.

"Classical Modelling: English Renaissance Classical Translations and Imitations as Politically Coded Texts", joint seminar, Literature Department, Uppsala University and , Swedish Collegium for Advanced Study in the Social Sciences, Uppsala, Sweden, April 2, 2003.

"Some Presuppostions of *Begriffsgeschichte:* Modernity and Historical Consciousness", Keynote presentation to the History of Concepts Conference, Bilbao, Spain, June 29-July 3, 2003. Published as: "What can we say about History? Reinhart Koselleck and *Begriffsgeschichte*", in *Zeit, Geschichte und Politik: zum achtzigsten Geburtstag von Reinhart Koselleck*, ed. Jussi Kurunmäki and Kari Palonen (Jyväskylä, Finland: Jyväskylä University of Press, 2003), pp. 55-84. Tranlsated into Spanish as "Algunas premisas de la historia de los conceptos (*Begriffsgeschichte*). Modernidad y conciencia histórica", *Historia Contemporánea* 27 (2003), pp. 465-505

"Classical Modeling and the Circulation of Concepts in Early Modern Britain", Invited Paper Presented to the VIIth International Conference of the History of Concepts: Transatlantic Dialogues: the Circulation of Concepts, Instituto Universitario de Pesquisas de Rio de Janeiro, Brazil, July 6-9, 2004-10-18. Published in English in *Contributions*, vol. 1, no 2 2005, pp. 223-44. Translated into Portuguese as "Modelo clássico e circulaçãde conceitos na Inglaterra do início da Idade Moderna", in História dos Conceitos: diálogos transatlánticos, ed. João Feres Júnior and Marcelo Jasmin, Rio de Janiero, Brazil: Editora PUC-Rio, 2007, pp. 209-25..

"Astell, Drake and the Natural Rights Tradition", invited paper presentation to the International Conference, 'Toward a History of Women's Political Thought, 1400-1800', School of Philosophy and Bioethics, Monash University, Melbourne, Australia, 10-13 July 2005.

"Hobbes and the Word", invited paper presented to the conference *Istituto per la Obbedienza Religiosa e Resistenza Politica, Storia del Pensiero Filosofico e Scientifico Moderno*– CNR, Milano, 16-17 ottobre 2006.

"Carl Schmitt and the Image of Leviathan", invited paper presented to The 10th Annual International Conference on Conceptual History, *Transnational Concepts, Transfers and the Challenge of the Peripheries*, August 30-September 1, 2007, Istanbul Technical University, Maslak, Istanbul.

"Hobbes the Atheist and his Deist Reception", invited paper presented tothe Conference on *I Filosofi e la Societá sensa Religione: il Dibattito su Societá e Ateismo nel Pensiero Filofopfico tra XVIII Secolo*, Gruppo di ricerca sul Settecento britannico, Prin 2005, Milano, 3-4-5 ottobre 2007.

"Hobbes, Schmitt, Bobbit and Total War", invited paper presented to a symposium on *Thomas Hobbes and Carl Schmitt: thinking Political Order Past and Present*, at the Department of Government, Uppsala Universitet, February 9-10, 2007. to be published in a special issue of the Routledge journal, *Critical Review of International Social and Political Philosophy*, and as a separate book in 2009.

"The Problem of Human Needs and Economic Institutions", Introduction to the international Workshop on *Modernity, Human Needs and Economic Institutions*, organized by Patricia Springborg and Pietro Frigato, November 24-5, 2007 at the School of Economics of the Free University of Bozen-Bolzano, Italy.

"Imperium and Liberal Values: Early State Formations", international Workshop: *Modernity and Integration: Imperium and Liberal Values, Globalization and Tolerance*, organized by Patricia Springborg and Roberto Farneti, October 1-2, 2008 at the School of Economics of the Free University of Bozen-Bolzano, Italy.

"Globalization and the Fall of Liberal Empire", Luncheon Research Seminar, School of Economics, Free University of Bolzano, October 7, 2008.

"Exporting Terror, Exporting Democracy", Introduction to the Workshop, *Exporting Terror, Exporting Democracy: Assumptions of Rationality/Irrationality in International Security*, June 22 to 25, 2009, at the School of Economics of the Free University of Bozen-Bolzano.

"Exporting Terror, Exporting Democracy: Assumptions of Rationality/Irrationality in International Security", Paper presented to the Political Science World Congress of the International Political Science Association in Santiago, Chile, July 12-19, 2009, Panel 690.

"Exporting Terror, Exporting Democracy; a False Homology", Paper presented to the 12th Annual Conference on the History of Concepts: New Directions in the History of Concepts, London UCL School of Slavonic and East European Studies, and Oxford, Department of Politics and International Relations, September 17th-19th, 2009.

"Calvin and Hobbes' s Corporeal God: A Reply to Curley, Martinich and Wright", Invited Paper presented to Calvin and Hobbes Conference, Colloque international organisé par l'Institut Protestant de Théologie, Faculté Libre de Théologie Protestante, et le Centre d'Études en Rhétorique, Philosophie et Histoire des Idées de l'Humanisme aux Lumières (Cerphi, UMR 5037), École Normale Supérieure-Lettres et Sciences Humaines, Lyon, Paris December 14-16, 2009

"Hobbes on Empire, War and Peace", Invited Paper presented to the International Peace Studies Conference, University of Sydney, Sydney Australia, 6-10 July, 2010

"Hobbes and Descartes, Fundamental Presuppositions", keynote address, Les discours de la méthode en Angleterre, XVIe-XVIIe siècles: vers un ordre moderne? Colloque Internation et Intersiciplinaire, Centre de Recherches Anglophones (CREA370), Université Paris Ouest, Vendredi 1er et samedi 2 avril 2011.

"Covenants without Swords", Keynote speaker, Hobbes-Ostrom-Gesprächsabend im Beratungsbüro für diskursive Projektarbeiten & Planungsstudien, Deichstraße 6, Elmshorn, 20. May, 2011

"The Bubble and the Pump: Globalization, Complexity, Contingency, and the Financial Crisis". .Faculty of Economics Seminar, Lecce University, June 14th 2011

"Hobbes, Grotius, Selden, and Donne on the Law of Empire: Terra Nullius and the Freedom of the Seas", Invited Presentation to the Großbritannien-Zentrum, Humboldt University, Berlin, November 22, 2011

"Sovereignty, Organized Hypocrisy, the Paradox of Post-9/11 International Relations". Invited paper participant to the. IPSA WORLD CONGRESS MADRID July 8-12, 2012

"Sovereignty, Organized Hypocrisy, the Paradox of Post-9/11 International Relations". Invited paper participant to DEMOCRACY AND LAW IN EUROPE, 4th Annual Conference 2012 of The Centre of Excellence in Foundations of European Law and Polity, University of Helsinki, August 23-25, 2012.

Other publications

Book reviews in *Political Studies, History of Political Thought, Politics, The Australian Journal of Political Science, The Journal for the History of Philosophy, Telos, Metascience;* articles on Republicanism in the *Sydney Morning Herald*; and on universities in the *Australian Higher Educational Supplement.*

Encyclopedia entries on "Needs", "Civilization", "Orientalism", in *Blackwell's Encyclopedia of Twentieth Century Thought* and "Mary Astell, 1666-1731", in Wiley's *Encyclopedia of Political Thought* (forthcoming).

Note: Ayrac Publishing House, Ankarak, Turkey, has recently proposed translating all my works into Turkish, beginning with *Western Republicanism and the Oriental Prince*, for which the contract has already been signed.

Languages: German, French, Latin, Greek, Italian, classical and colloquial Arabic.

Editorial Boards and related Professional Activities

The Australian Journal of Political Science, *British Journal for the History of Philosophy*, terms held in the 1990s. Recently appointed to the editorial board of a new journal: *Contributions to the History of Concepts*, produced by the Instituto Universitario de Pesquisas de Rio de Janeiro for the International History of Social and Political Concepts Group. Regular manuscript reviewer for the *American Political Science Review*, *Political Theory*, *The British Journal for the History of Philosophy*, and *Political Studies*.

1999 As a former award recipient I was invited to Chicago for the Millennium Planning of the John D. and Catherine T. MacArthur Foundation.

2001 appointed by the Swedish Collegium for Advanced Study in the Social Sciences to teach a compact Ph D. Course at the Russian State University for the Humanities (RGGU) Moscow.

2005 appointed by the Finnish Academy as one of two reviewers for the Social Science Centre of Excellence, Jyvaskyla University, Finland.

2007 invitation from the Finnish Academy to be appointed external referee for Academy Research Fellow Post and Senior Scientist's Grant applications in the field of political sciences (declined).

2007 appointed to the Editorial Board of *Contributions to the History of Concepts*, produced by the Instituto Universitario de Pesquisas de Rio de Janeiro for the International History of Social and Political Concepts Group.

Private Sector Experience

1969 Television Reporter, New Zealand Broadcasting Corporation, Christchurch, New Zealand, on the national news program, 'Town and Around'. Devised programs, researched and scripted them, supervised filming, voice over, and editing, then presented them.

1970-71 Pension Trust Administrator, Home Life Insurance Company of New York, Montgomery Street, San Francisco; and later the World Headquarters of Aetna Life and Casualty, Montgomery Street, San Francisco. Duties involved actuarial work, management of client portfolios, investing, liaising with clients, supervising staff.

Referees

Professor Quentin Skinner, formerly Regius Professor of History, Christ's College, now Beaufort Professor of the Humanities, School of History, Queen Mary, University of London, Mile End Road, London E1 4NS, UK. e-mail: q.skinner@qmul.ac.uk.

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